



**ANDERSON
POWERLIFTING**



United Powerlifting Association

BATTLE OF THE BENCHPRESS II

Sunday, November 9th, 2008

Meet Location:

Pickaway County Fairgrounds (inside Coliseum)
415 Lancaster Pike
Circleville, OH 43113

Date:

Sunday, November 9th, 2008

Time:

Meet starts at 10:00 AM

Cost:

Entry Fee \$60

Entries must be postmarked by October 25

Entries postmarked after the deadline \$80

Additional divisions are \$20 each

UPA Membership is required to participate. Cards may be purchased prior to meet for \$30.

Entries will be accepted at weigh-ins for \$80

Divisions:

Mens Open: 114 – SHW

Masters: 40-44, 45-49, 50-54, 55-59, 60-64, 65-69, 70-74, 75-79, 80+

Womens: Top 3 places by formula

Teens: Top 5 places by formula

(Teens/Womens Divisions are for award purposes only. UPA Records can still be set in individual classes and divisions)

A one-piece singlet is required for all lifters

Weigh-Ins (24-Hour rule applies):

~Saturday, November 8th , 10:00 AM-Noon and 7:00-8:00 PM at the Circleville Barbell Club

117 E. Franklin St Circleville, OH 43113

~Sunday, November 9th, 8:00-9:00 AM at the meet site

Other:

Will be televised on local access cable TV

Raffles and Best Lifter Prize Packages (APT Pro Gear, Titan, Anderson Powerlifting, others)

Contact:

Meet Director: Jon Elick 740-412-1177 or antman517@aol.com

FOR EQUIPMENT NEEDS:

Go to **WWW.ANDERSONPOWERLIFTING.COM**
Distributor for **TITAN** Powerlifting Products & **ELEIKO**

Hotels:

Comfort Inn 740-477-6116
24517 Route 23 South, Circleville, OH 43113

Holiday Inn Express 740-420-7711
23911 Route 23 South, Circleville, OH 43113

Knights Inn 740-474-6006
23897 Route 23 South, Circleville, OH 43113

Mail completed entry & fee to:

Jon Elick
8226 Stoutsville Pike
Circleville, OH 43113

Name: _____ Age: _____

Address: _____

State: _____ Zip: _____

Phone: _____

E-mail: _____

Weight Class/Division Entering:

Open _____ Master (Age/Class) _____ / _____ Women _____ Teen _____

I understand that competitive weightlifting is potentially dangerous. I am participating of my own free will and not against medical orders. I release the Circleville Barbell Club, Pickaway County Fairboard, the U.P.A., and all event staff from any legal or financial responsibility should I suffer death, injury, or loss as a result of my participation.

Signed: _____ Date: _____

Parent/Guardian if under 18: _____ Date: _____